HIGH COMMISSION OF PAKISTAN NO. 42 & 44, BULLER'S LANE, COLOMBO 7 TELE: 2055681-2

PHOTOGRAPHS

<u>APPLICATION FOR JINNAH SCHOLARSHIP</u> (INCOMPLETE FORMS WILL NOT BE CONSIDERED)

| Nan | me: Mr./Miss | |
|------|----------------------------------|--|
| Fath | ner's name | |
| i. | Occupation | |
| ii. | Monthly Income | |
| Add | dress: | |
| i. | Mailing | |
| ii. | Permanent | |
| iii. | Email Address | Tele/Mob |
| (mu | st be provided for confirmation | of selection) |
| Date | e of Birth | Place of Birth |
| Nan | ne of Educational Institution wh | nere the student is presently studying |
| | | |
| Nan | ne(s) of previous Educational In | istitutions, if any |
| Gra | de / Year of studies | |
| | | |
| Exp | penditure on School fees/books/s | stationary etc: |

| 9. Academic rec | ord: | | | | |
|----------------------------------|-----------------------------------|-----------------------|----------------|---------------------------|-------------------|
| Name of Institution/Universit | Duration of Course (No. of Years) | Examination Passed | Year | Grades/Mar ks Obtained | Major Subjects |
| | | | | | |
| | | | | | |
| | | | | | |
| (Duly attested | l copies of academic/r | esult sheets mus | t be attached) | | |

| Institution/University | | of Years) | Passed | | ks Obtained | Subjects | |
|--|--|-------------------|------------------|----------------|-------------|----------|--|
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| | | | | | | | |
| | (Duly attested copi | ies of academic/r | esult sheets mus | t be attached) | | | |
| 10. | Please briefly describe your future career plan in the space provided below: | | | | | | |
| 11. | Name of Bank where the applicant has/would be opening his account for depositing the scholarship amount: | | | | | | |
| 12. | 12. Is the applicant already receiving scholarship? If so, please indicate the source | | | | | | |
| Place & Date : Applicant's Signature | | | | | gnature | | |
| Recommended by the concerned Educational Institution | | | | | | | |
| | | | | Name: | | | |
| | | | | Seal: | | | |
| | | | | | | | |
| CERTIFICATE BY THE JUSTICE OF PEACE/GRAMA SEVEKA OFFICER | | | | | | | |
| I certify that the information given above is complete and accurate to the best of my knowledge and that the monthly income of Mr. / Mrsis Sl. Rs. 20,000/ | | | | | | | |
| | | | | Signature: | | | |
| | | | | NT | | | |

| I certify that the information given abo | ve is complete and | l accurate to the | best of my | knowled | lge and |
|--|--------------------|-------------------|------------|---------|---------|
| that the monthly income of Mr. / Mrs. | | is Sl. Rs | . 20,000/ | | |

| Signature: | | | | |
|------------|--|--|--|--|
| | | | | |
| Name · | | | | |